

**CITY OF PROVIDENCE
RHODE ISLAND**

**DOCKET OF THE REGULAR MEETING
OF THE
CITY COUNCIL
ON**

THURSDAY, OCTOBER 7, 2004

**COUNCIL PRESIDENT
JOHN J. LOMBARDI**

PRESIDING

Council

President

13 John J. Lombardi 2

Councilman Ward 13 (D)

12 48 Grove Street 02909 3

11 4

10 5

9 6

8 7

1. Kevin Jackson 8. Luis A. Aponte

Councilman Ward 3 (D) Councilman Ward 10 (D)

91 Jenkins Street 02906 Majority Leader

208 Washington Avenue 02905

2. Ronald W. Allen 9. Rita M. Williams

Councilman Ward 8 (D) Councilwoman Ward 2 (D)

328 Bucklin Street 02907 Deputy Majority Leader

76 Savoy Street 02906

3. Carol A. Romano 10. Patrick K. Butler
Councilwoman Ward 4 (D) Councilman Ward 5 (D)
31 Manhattan Street 02904 63 Hilltop Avenue 02908

4. Terrence M. Hassett 11. David A. Segal
Councilman Ward 12 (D) Councilman Ward 1
15 Higgins Avenue 02908 Minority Leader (G)
335 Ives Street 02906

5. Joseph DeLuca 12. Miguel C. Luna
Councilman Ward 6 (D) Councilman Ward 9 (D)
Deputy Majority Leader 146 Warrington Street 02907
191 Carleton Street 02908

6. Peter S. Mancini 13. Balbina A. Young
Councilman Ward 14 (D) Councilwoman Ward 11 (D)
104 Meridian Street 02908 Council President Pro
Tempore 489 Public Street 02907

7. Josephine DiRuzzo 14. John J. Igliazzi
Councilwoman Ward 15 (D) Councilman Ward 7 (D)
141 Roosevelt Street 02909 19 Legion Memorial Drive 02909

1. ROLL CALL

INVOCATION

2. The Invocation will be given by Councilman Kevin Jackson.

PLEDGE OF ALLEGIANCE

3. Pledge of Allegiance to the Flag of the United States of America led by Councilman Ronald W. Allen.

APPOINTMENT BY HIS HONOR THE MAYOR

4. Communication dated September 29, 2004, Informing the Honorable Members of the City Council that pursuant to Section 7 of An Ordinance in Amendment of Chapter 2003-41, Approved July 31, 2003, of the Ordinances of the City of Providence making an Appropriation of Five Hundred Sixty Two Million Three Hundred

Seventy Thousand, Seventy Eight (\$562,370,078) Dollars for the Fiscal Year Ending June 30, 2005, As Amended, he is this day appointing Mr. Francisco Ramirez, Mr. Anthony Nunez, and Ms. Rita Murphy, to serve as members of the City Sanitation Modernization Working Group.

ORDINANCE SECOND READING

The Following Ordinance was in City Council September 23, 2004, Read and Passed the First Time and is Returned for Passage the Second Time:

5. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled: “The City of Providence Zoning Ordinance”, Approved June 27, 1994, As Amended.

PRESENTATION OF RESOLUTIONS

COUNCILMAN APONTE and COUNCILMAN HASSETT:

(By Request):

6. Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 63, Lot 456 (191-193 Manton Avenue), along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40, in the amount of Two Thousand Four Hundred Sixty Six Dollars and Sixty Eight (\$2,466.68) Cents.

7. Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 48, Lot 401 (330 Prairie Avenue), along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40, in the amount of One Thousand Seven Hundred Ninety Two Dollars and Eighty (\$1,792.80) Cents.

8. Resolution Requesting to cancel or abate, in whole the taxes

assessed upon Assessor's Plat 48, Lot 403 (398 Public Street), along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40, in the amount of Two Thousand Nine Hundred Ninety Two Dollars and Thirty Six (\$2,992.36) Cents.

9. Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 48, Lot 957 (21 Salisbury Street), along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40, in the amount of Two Thousand Five Hundred Forty Six Dollars and Eighty Four (\$2,546.84) Cents.

COUNCILMAN HASSETT:

10. Resolution Requesting the Chief Electrical Inspector to cause the

upgrade of street lighting along River Avenue from Chalkstone Avenue to Valley Street to 27,500 lumen.

COUNCILMAN IGLIOZZI:

11. Resolution Requesting the Traffic Engineer to cause the painting of the yellow center line along Plainfield Street from Silver Lake Avenue to Olneyville.

COUNCILMAN JACKSON:

12. Resolution Extending Sincere Best Wishes to Joseph Caffey for a complete and speedy recovery from his recent illness.

COUNCILMAN LUNA:

13. Resolution in Support of Rhode Island, Miriam and Newport

Hospitals’ refusal to document citizen status of patients seeking emergency health services.

14. Resolution Extending Sincere Best Wishes to Deborah Dennis for a complete and speedy recovery from her recent illness.

COUNCILMAN MANCINI (By Request):

15. Resolution Requesting the Traffic Engineer to cause the removal of the “No Parking” Sign located at the corner of 11 Lucille Street.

COUNCILMAN SEGAL:

16. Resolution Ratifying a Waiver of customer credits from Narragansett Electric Company.

17. Resolution Relative to the financing of the burial of the power lines on Providence's Waterfront.

18. Resolution Extending Sincere Congratulations to Firefighter John Moise on his effort and the life he helped to save at Point Street on September 28, 2004.

19. Resolution Extending Sincere Congratulations to Lieutenant Brian Kreizinger on his effort and the life he helped to save at Point Street on September 28, 2004.

20. Resolution Extending Sincere Congratulations to Captain David Soscia on his effort and the life he helped to save at Point Street on September 28, 2004.

21. Resolution Extending Sincere Congratulations to Firefighter Scott Shangraw on his effort and the life he helped to save at Point Street on September 28, 2004.

22. Resolution Extending Sincere Congratulations to Firefighter Al Browning on his effort and the life he helped to save at Point Street on September 28, 2004.

23. Resolution Extending Sincere Congratulations to Firefighter Jason White on his effort and the life he helped to save at Point Street on September 28, 2004.

COUNCILWOMAN WILLIAMS (By Request):

24. Resolution Requesting the Chief Electrical Inspector to cause the replacement of the lights on River Drive near Blackstone Park on Pole Nos. 9, 12, 15, 18, 19, 20, 21 and 31 across from 254 Irving Avenue and also Pole No. 26 on Pitman Street and Pole No. 1 on East River Street (Richmond Square).

REPORTS FROM COMMITTEES

COMMITTEE ON FINANCE

COUNCILMAN KEVIN JACKSON, Chairman

Transmits the Following with Recommendation the Same be Severally Approved:

25. Resolution Requesting to cancel or abate in whole the taxes assessed upon Assessor's Plat 43, Lot 396 (786-788 Potters Avenue), in accordance with Rhode Island General Law 44-7-23, in the amount of Two Thousand Three Hundred Eighty Seven (\$2,387.00) Dollars, and any and all taxes accrued on behalf of Aids Care Ocean State, Inc.

26. Communication from His Honor the Mayor, dated July 12, 2004, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1002 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing John D. Nickelson of 49 Potowomut Road, North Kingstown, Rhode Island 02852, as Director of the Department of Public Works and respectfully submits the same for your approval.

COMMITTEE ON ORDINANCES

COUNCILWOMAN RITA M. WILLIAMS, Chairwoman

Transmits the Following with Recommendation the Same be Adopted:

27. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled: “The City of Providence Zoning Ordinance”, approved June 27, 1994, As Amended, to expand the Armory Local Historic District.

COMMUNICATIONS AND REPORTS

28. Communication from John P. Leyden, Chief of Structures and Zoning, Department of Inspection and Standards, dated September 22, 2004, requesting a second extension of the Residency Requirement for the City of Providence.

29. Communication from Samuel J. Shamoon, AICP, Director, Department of Inspection and Standards, submitting the Annual Report for Fiscal Year 2004.

30. Communication from Alix R. Ogden, Superintendent, Parks Department, submitting the Annual Report for Fiscal Year 2004.

31. Communication from Thomas E. Deller, AICP, Director, Department of Planning and Department, submitting the Annual Report for Fiscal Year 2004.

32. Communication from John D. Nickelson, P.E., Director of Public Works, submitting the Annual Report for Fiscal Year 2004.

33. Communication from Barbara Troncy, Recorder of Deeds, submitting the Annual Report for Fiscal Year 2004.

34. Communication from Frank Santos, Jr., Director, Department of Recreation, submitting the Annual Report for Fiscal Year 2004.

35. Communication from Ernesto Figueroa, Department of Vital Statistics, submitting the Annual Report for Fiscal Year 2004.

FROM THE CLERK'S DESK

36. Petition from Rhode Island Public Transit Authority, 265 Melrose Street, Providence, Rhode Island 02907, requesting to construct a bus shelter on the Providence College Campus located on Huxley Street at the main RIPTA bus stop.

37. Petition from Rhode Island Public Transit Authority, 265 Melrose Street, Providence, Rhode Island 02907, requesting to construct a bus shelter in front of the CVS on Broad Street. The bus shelter will be 30 feet north of the CVS Sign.

38. Petitions for Compensation for Injuries and Damages.

PRESENTATION OF RESOLUTIONS
“IN CONGRATULATIONS”

COUNCIL PRESIDENT LOMBARDI and the MEMBERS OF THE CITY COUNCIL:

39. Resolution Extending Congratulations.

PRESENTATION OF RESOLUTIONS
“IN MEMORIAM”

COUNCIL PRESIDENT LOMBARDI and the MEMBERS OF THE CITY COUNCIL:

40. Resolution Extending Sympathy.

CONVENTION

**The City Council will Convene in the Chamber of the City Council,
City Hall on THURSDAY, OCTOBER 7, 2004 at 7:30 o'clock P.M.
(E.D.T.)**

**MICHAEL R. CLEMENT
CITY CLERK**